

**SEAWATER INTRUSION WORKING GROUP MEETING  
AGENDA**

**JUNE 28, 2021  
10:00 AM**

**MEETS 4TH MONDAY MONTHLY FROM 10 A.M. TO 12 P.M.**

**THE MEETING WILL BE CONDUCTED BY TELECONFERENCE. YOU MAY ATTEND AND PARTICIPATE IN THE MEETING AS FOLLOWS:**

**JOIN FROM A PC, MAC, IPAD, IPHONE OR ANDROID DEVICE**

**URL: [HTTPS://US02WEB.ZOOM.US/J/88542594063](https://us02web.zoom.us/j/88542594063)**

**PASSWORD/PASSCODE: 2020 IF PROMPTED**

**(NOTE: ZOOM APP MAY NEED TO BE DOWNLOADED FOR SAFARI OR OTHER BROWSERS PRIOR TO LINKING. PRIOR TO ENTERING THE ZOOM MEETING, YOU WILL BE PROMPTED TO ENTER AN EMAIL ADDRESS. )**

**OR**

**JOIN BY PHONE**

**(CHECK WITH YOUR CARRIER TO DETERMINE WHETHER SERVICE CHARGES APPLY)**

**DIAL 1 669 900 6833**

**FOLLOW THE PROMPTS TO ENTER WEBINAR ID 885 4259 4063 PASSWORD/PASSCODE IS 2020**

**The Seawater Intrusion Working Group advises SVBGSA staff and is not a Board appointed Committee. Meetings are not subject to the Brown Act open meeting laws but are published for the public that may wish to attend and remain informed on the Committee's work.**

**As a reminder**

The Seawater Intrusion Working Group (SWIG) was established by SVBGSA staff as the first step in implementing the Groundwater Sustainability Plan for the 180/400 foot aquifer. The SWIG is designed to pull together the best available science, data, and understanding of local seawater intrusion causes and potential resolutions to develop an agreed-to approach for managing seawater intrusion. SWIG advises SVBGSA staff and is not a legislative body subject to the Brown Act open meeting law. However, meetings are publicly posted at [svbgsa.org/meetings](http://svbgsa.org/meetings) for the benefit of the community that wishes to attend and remain informed of SWIG's progress.

**1. Welcome - Roll Call**

- 2. Update on Funding of Deep Aquifer Study**
- 3. Update on 180/400 GSP Approval**
- 4. Presentation on Summary of SWIG TAC survey**
- 4.a** SWIG TAC Seawater Intrusion Monitoring Plan Design Survey Results  
[SWIG TAC Survey Summary TM 20210526.pdf](#)
- 5. Presentation on Drought Conditions**
- 6. Next Steps**
- 7. Adjourn**