

**SEAWATER INTRUSION WORKING GROUP MEETING  
AGENDA**

**NOVEMBER 23, 2020  
9:00 AM**

**MEETS 4TH MONDAY MONTHLY FROM 9 A.M. TO 11 A.M.**

**PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDERS N-29-20 AND N-35-20, THE  
MEETING WILL BE CONDUCTED BY TELECONFERENCE. YOU MAY ATTEND AND  
PARTICIPATE IN THE MEETING AS FOLLOWS:**

**JOIN FROM A PC, MAC, IPAD, IPHONE OR ANDROID DEVICE**

**URL:**

**[HTTPS://US02WEB.ZOOM.US/J/88542594063?PWD=CTFHSLVGNLDT0HNURQELG4CUHUD  
Z09](https://us02web.zoom.us/j/88542594063?pwd=CTFHSLVGNLDT0HNURQELG4CUHUDZ09)**

**PASSWORD/PASSCODE: 2020 IF PROMPTED**

**(NOTE: ZOOM APP MAY NEED TO BE DOWNLOADED FOR SAFARI OR OTHER BROWSERS  
PRIOR TO LINKING. PRIOR TO ENTERING THE ZOOM MEETING, YOU WILL BE  
PROMPTED TO ENTER AN EMAIL ADDRESS. )**

**OR**

**JOIN BY PHONE**

**(CHECK WITH YOUR CARRIER TO DETERMINE WHETHER SERVICE CHARGES APPLY)**

**DIAL 1 669 900 6833**

**FOLLOW THE PROMPTS TO ENTER WEBINAR ID 885 4259 4063 PASSWORD/PASSCODE IS  
2020**

**The Seawater Intrusion Working Group advises SVBGSA staff and is not a Board appointed  
Committee. Meetings are not subject to the Brown Act open meeting laws but are published for  
the public that may wish to attend and remain informed on the Committee's work.**

**As a reminder**

The Seawater Intrusion Working Group (SWIG) was established by SVBGSA staff as the first step in implementing the Groundwater Sustainability Plan for the 180/400 foot aquifer. The SWIG is designed to pull together the best available science, data, and understanding of local seawater intrusion causes and potential resolutions to develop an agreed-to approach for managing seawater intrusion. SWIG advises SVBGSA staff and is not a legislative body subject to the Brown Act open meeting law. However, meetings are publicly posted at [svbgsa.org/meetings](http://svbgsa.org/meetings) for the benefit of the community that wishes to attend and remain informed of SWIG's progress.

1. **Welcome - Roll Call**
2. **Technical Advisory Committee Update - Deep Aquifer Study**
- 2.a Technical Memo  
[SWIG TAC Deep Aquifer Study Reccomendations V.3.pdf](#)
3. **CSIP Presentation - Brent Buche - Economic Perspective**
4. **Follow up Westwater Presentation**
5. **Monterey County Well Ordinance Update**
6. **Prop 68 Implementation Grant Update**
7. **Next Steps**
8. **Adjourn**