

**EXHIBIT B**



# **Salinas Valley Basin**

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## **Groundwater Sustainability Agency**

www.svbgsa.com

**BOARD OF DIRECTORS  
REGULAR MEETING AGENDA**

**[DATE]**

**[TIME]**

**CITY HALL ROTUNDA, 200 LINCOLN AVENUE  
SALINAS, CALIFORNIA 93901**

- 1. Call to Order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. General Public Comment**

*Members of the public may comment on matters within the jurisdiction of the agency that are not on the agenda. Public comments generally are limited to two (2) minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule. Comments on agenda items should be held until the items are reached. To be respectful of all speakers and avoid disruption of the meeting, please refrain from applauding or jeering speaker.*

- 5. Special Board Matters**
- 6. Consent Items**
- 7. Scheduled Items**
- 8. General Manager's Report**
- 9. Directors' Reports**
- 10. Future Agenda Items**
- 11. Adjournment**

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### **MEETING ACCOMMODATION**

Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires modification or accommodation in order to participate in the meeting. Requests should be referred to the Clerk to the Board at [insert e-mail address] as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the Agency by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.

### **VIEWING MEETINGS**

Live meetings are televised on Channel 25. The recorded meeting schedule may be viewed at <http://tinyurl.com/salinas25>

### **AGENDA POSTING**

The meeting agenda was posted on [date and time] at the City Clerk's Office, in the City Hall Rotunda, 200 Lincoln Avenue, Salinas, CA 93901.